

## Lancashire County Council

### Preston Three Tier Forum

Monday, 9 March, 2015 at 6.00 pm in Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Preston

#### Agenda

- | No. | Item  |                 |
|-----|---|-----------------|
| 1.  | <b>Apologies</b>  |                 |
| 2.  | <b>Note of the meeting held 2 December 2014</b>   | (Pages 1 - 6)   |
| 3.  | <b>Action sheet update from last meeting</b>  | (Pages 7 - 10)  |
| 4.  | <b>2014/15 Quarter 3 Environment Directorate Performance Dashboard</b>  | (Pages 11 - 12) |
| 5.  | <b>Environment Directorate Capital Programme 2015/16 - Road and Footway Schemes</b><br>Updated A, B and C roads and footway schemes for consideration   | (Pages 13 - 22) |
| 6.  | <b>Environment Directorate Capital Programme 2015/16 to 2017/18</b><br>Countywide New Starts Programme  | (Pages 23 - 30) |
| 7.  | <b>City Deal Update</b><br>An oral report will be provided at the meeting   |                 |
| 8.  | <b>Child Sexual Exploitation/DETER Programme</b>  | (Pages 31 - 38) |
| 9.  | <b>Transportation of shale gas vehicles through the North of Preston</b>  | (Pages 39 - 40) |
| 10. | <b>Lancashire Time Credits</b><br>An oral report will be provided at the meeting.   |                 |
| 11. | <b>Themes for Future Meetings</b><br>To be submitted to the Chair and Mark Wardale, Localities Officer, Environment Directorate: Strategy and Policy, Mobile 07919 227424<br><a href="mailto:mark.wardale@lancashire.gov.uk">mark.wardale@lancashire.gov.uk</a> |                 |

**12. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency.

**13. Date of Next Forum**

A date has not yet been agreed, further information will be circulated in due course

I Young  
County Secretary and Solicitor

County Hall  
Preston